

## 2024-2025 Judy Housley Safety Partners Matching Grant Program Guidelines

We are pleased to announce that on the 27<sup>th</sup> year of offering this program the grant will now be titled the Judy Housley Safety Partners Grant.

**OBJECTIVE:** To help eligible members purchase safety items designed to reduce workers' compensation claims.

The Judy Housley Safety Partners Grant provides funding for Public Entity Partners members to purchase safety and loss prevention items or training aimed at reducing work related injuries and accidents.

#### Please read this information in its entirety before completing the application:

- 1) Public Entity Partners will **reimburse up to 50 percent** of the cost of the <u>safety-related</u> <u>approved item(s)</u> with a maximum reimbursement based upon earned workers' compensation premium from the previous year.
- 2) Matching grant funds must be used for employee safety related items.
- 3) Entity must be an existing member and must currently have **workers' compensation coverage** as of **7/1/2024.**
- 4) Entity must be in good standing and in compliance with previous loss control recommendations.



**DEADLINE:** Friday, August 16, 2024 (close of business)

**GRANT NOTIFICATION DATE:** Week of September 9, 2024

**ELIGIBILITY:** Available **ONLY** to members with **Workers' Compensation Coverage** as of **July 1, 2024**. Your **expenditure** may be made between **July 1, 2023 and April 1, 2025**.

## **RULES FOR PARTICIPATION**

- 1. **Applications must be submitted online**. The application is **DATE SENSITIVE** and is subject to available funds.
- 2. A signed **Resolution** or **Motion** (by the appropriate official: mayor or chairman of the board) passed by the governing body of the city/agency **MUST BE** provided. For boards of local government agencies that do not pass resolutions, a Motion is attached and may be signed by the appropriate Executive. In addition, also available on our website, please find a "fillable" Model Resolution/Motion, for your convenience.

**<u>NOTE</u>**: If your resolution/motion cannot be approved and signed when your application is ready, you may <u>submit the application only</u>. However, the resolution/motion must be sent by no later than October 1, 2024. Since the application is date sensitive, it is NOT necessary to submit the application <u>and</u> resolution/motion together. Please note that your grant reimbursement check will not be sent to you until we have received the document.

- 3. Public Entity Partners will reimburse approved grants for one-half of the paid expenditures (50 percent), up to the maximum funding level for the participant's assigned classification.
- 4. *If* the Grant Committee approves your application, you will be asked to submit proof of payment(s) for your safety-related purchased item(s) <u>before</u> we can process your grant check. Invoices alone will NOT be used as proof of payment. **Please see Page 3 for mandatory checklist of items needed for Grant reimbursement.**



# **GRANT REIMBURSEMENT CHECKLIST:**

- 1. "Notification of Approval" letter
- 2. Signed Resolution/Motion
- **3.** Cover sheet listing description of items purchased, quantities, and grand total of all purchases. All receipts must follow in order of the cover sheet.
- 4. Two proofs of payment which must include the following:
  - 1) CANCELLED check/bank statement OR credit card receipt/credit card statement OR Automated Clearing House (ACH) OR Automated Funds Transfer (AFT)
  - 2) Copy of invoice OR purchase order (serving as the backup to the cancelled check or credit card receipt). Submitting invoices alone will not be accepted.

Forward all receipts/documentation to: Tahtia Mitchell Grant & Scholarship Program <u>Tmitchell@PEpartners.org</u> Fax: 615-371-9212

The deadline for us to receive your application is Friday, August 16, 2024 (close of business). Grant notifications will be distributed the week of September 9, 2024.

Only ONE grant application may be approved for each town/city/agency during any given FISCAL YEAR. You may not "roll-over" an application from one fiscal year to another.

If approved for a grant, your proof of payment for expenditures must be received by April 1, 2025, or your grant money WILL be awarded to the next application.

PLEASE NOTE : The funding for this program is limited and is time-sensitive. It is important that you are diligent in filing for reimbursement. Members who submit late reimbursement receipts may jeopardize their eligibility to receive a grant the following fiscal year. <u>Please do not delay and plan ahead to submit reimbursement items as soon as the Approval Notification letter is received.</u>



**GRANT CONSIDERATIONS:** Consideration of grants will be based on a variety of issues, such as your entity's risk management practices, loss experience, and availability of funding and <u>submission</u> <u>date</u>.

- 1. The primary consideration will be the amount of available funding for the fiscal year.
- 2. Priority will be given to risk exposures noted in the loss control site surveys, recommendations and/or loss trends, and a history of sound risk management practices.

Grant funding will depend on the **earned workers' compensation premium from the previous year**. Your earned premium from the previous year is available <u>after July 5, 2024</u>, at which time you may email Tahtia Mitchell at <u>TMitchell@PEpartners.org</u> to inquire about your classification.



If you need to know about your classification or if you have additional questions, please contact:

### Tahtia Mitchell Grant & Scholarship Program <u>Tmitchell@PEpartners.org</u> 1-800-624-9698

## Rating Classifications Funding Levels

(based upon earned workers' comp premium for previous year 2023-2024)

> Class I – Up to \$4,000 Class II – Up to \$3,000 Class III – Up to \$2,000 Class IV – Up to \$1,500 Class V – Up to \$1,000 Class VI – Up to \$500 Class VII – Up to \$250

## Workers' Compensation Coverage Classification Levels

- Class I Contributed earned premium for the previous year \$400,000 or more in the requested coverage area.
- Class II Contributed earned premium for the previous year between \$200,000 and \$399,999 in the requested coverage area.
- Class III Contributed earned premium for the previous year between \$100,000 and \$199,999 in the requested coverage area.
- Class IV Contributed earned premium for the previous year between \$25,000 and \$99,999 in the requested coverage area.
- Class V Contributed earned premium for the previous year between \$10,000 and \$24,999 in the requested coverage area.
- Class VI Contributed earned premium for the previous year between \$2,500 and \$9,999 in the requested coverage area.
- Class VII Contributed earned premium for the previous year less than \$2,500



#### MODEL RESOLUTION FOR GOVERNMENTAL ENTITIES

	THE CITY OF	
	<b>TO PARTICIPA</b>	
	the Judy Housley Safety Partners	Matching Grant Program
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	WHEREAS, the safety and well-being is of the g	_ · ·
of	WHEREAS, all efforts shall be made to provid employees; and	
offerir	WHEREAS, Public Entity Partners seeks to end a "Safety Partners" Matching Grant Program	
in this	WHEREAS, the City of	now seeks to particip
in this		BY THE COUNCIL OF THE CITY
in this	important program. NOW, THEREFORE, BE IT RESOLVED , TENNESSEE the foll	BY THE COUNCIL OF THE CITY owing:
in this	important program. NOW, THEREFORE, BE IT RESOLVED	BY THE COUNCIL OF THE CITY owing: is hereby authorized
in this	important program. NOW, THEREFORE, BE IT RESOLVED , TENNESSEE the foll SECTION 1. That the City of submit application for the <i>Judy Housley Safe</i> Public Entity Partners.	BY THE COUNCIL OF THE CITY owing: is hereby authorized ty Partners Matching Grant Program throu
in this	important program. NOW, THEREFORE, BE IT RESOLVED , TENNESSEE the foll SECTION 1. That the City of submit application for the Judy Housley Safe	BY THE COUNCIL OF THE CITY owing: is hereby authorized ty Partners Matching Grant Program throu is further authorized
in this	important program. NOW, THEREFORE, BE IT RESOLVED , TENNESSEE the foll SECTION 1. That the City of submit application for the Judy Housley Safe Public Entity Partners. SECTION 2. That the City of	BY THE COUNCIL OF THE CITY owing: is hereby authorized ty Partners Matching Grant Program throu is further authorized any monies provided by this grant.
in this	<pre>important program. NOW, THEREFORE, BE IT RESOLVED , TENNESSEE the foll SECTION 1. That the City of submit application for the Judy Housley Safe Public Entity Partners. SECTION 2. That the City of provide a matching sum to serve as a match for</pre>	BY THE COUNCIL OF THE CITY owing: is hereby authorized ty Partners Matching Grant Program throu is further authorized any monies provided by this grant.



### **MODEL MOTION**

FOR GOVERNMENTAL ENTITIES THAT DO <u>NOT</u> UTILIZE RESOLUTIONS

#### A MOTION AUTHORIZING

#### TO PARTICIPATE IN

the Judy Housley Safety Partners Matching Grant Program

\* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \* \*

WHEREAS, the safety and well-being of the employees of \_\_\_\_\_

\_\_\_\_\_is of the greatest importance; and

WHEREAS, all efforts shall be made to provide a safe and hazard-free workplace for the \_\_\_\_\_\_ employees; and

WHEREAS, Public Entity Partners seeks to encourage the establishment of a safe workplace by offering a *"Safety Partners" Matching Grant Program*; and

WHEREAS, the \_\_\_\_\_\_now seeks to participate in this important program.

I, therefore, move that the \_\_\_\_\_\_ is hereby authorized to submit application for the *Judy Housley Safety Partners Matching Grant Program* through Public Entity Partners; and that the \_\_\_\_\_\_ is further authorized to <u>provide a matching sum</u> to serve as a match for any monies provided by this grant.

A motion was made by \_\_\_\_\_\_ and properly seconded, and then passed on by the Board on \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_.

Appropriate Signature